

# Public Document Pack



Contact Officer:  
Maureen Potter 01352 702322  
maureen.potter@flintshire.gov.uk

To: Cllr Tony Sharps (Chairman)  
Councillors: David Cox and Ralph Small

19 July 2019

Dear Councillor

You are invited to attend a meeting of the Licensing Sub-Committee which will be held at 10.00 am on Thursday, 25th July, 2019 in the Delyn Committee Room, County Hall, Mold CH7 6NA to consider the following items

## A G E N D A

### 1 APOLOGIES

**Purpose:** To receive any apologies.

### 2 DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)

**Purpose:** To receive any Declarations and advise Members accordingly.

### LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 12, 13 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

Damage and distress to the individual if sensitive personal information is disclosed. Disclosure may prejudice the Council making a decision on an objective basis.

### 3 APPLICATION FOR A PRIVATE HIRE / HACKNEY CARRIAGE (JOINT) DRIVER LICENCE (Pages 3 - 24)

**Purpose:** For Members to consider and determine an application for a Joint Driver licence.

Yours sincerely

Robert Robins  
Democratic Services Manager

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# Agenda Item 3

By virtue of paragraph(s) 12, 13 of Part 4 of Schedule 12A  
of the Local Government Act 1972.

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